# MONTANA STATE SENATE JUDICIARY COMMITTEE MINUTES OF THE MEETING

#### April 9, 1987

The fifty-eighth meeting of the Senate Judiciary Committee was called to order on April 9, 1987, at 10:00 a.m. by the chairman, Joe Mazurek, in Room 325 of the state Capitol.

ROLL CALL: All committee members were present.

ACTION ON HOUSE BILL 754: Senator Pinsoneault moved Rep. Spaeth's latest drafting on the bottom of his amendment. (Exhibit 7 on April 8th meeting.) The motion carried.

Senator Galt asked why sec. 12 was there. He thought maybe it was a protection from lawsuits. Senator Crippen said if the committee takes it out, the statute is still intact.

Senator Galt <u>moved</u> to delete sec. 12 from the bill. Senator Crippen asked Senator Galt if he was going to push to get the million dollars back into the bill. Senator Galt said he would. The motion <u>Failed</u>. (See roll call vote)

Senator Galt <u>moved</u> to strike 3-7-201 on page 4, line 11. The motion carried.

Senator Galt moved to insert "the office" on page 4, line 10. The motion carried.

Senator Blaylock moved HB 754 BE CONCURRED IN AS AMENDED. The motion carried with Senator Galt voting no on the whole bill.

ACTION ON HOUSE BILL 861: Valencia Lane explained the ICC has looked at giving presale information to the public and the Short Line Sales Act doesn't have any kind of provision like this. She said if the committee passes the bill, it will be challenged in court because it is not in the federal law.

Judiciary Committee April 9, 1987 Page 2

Senator Crippen asked if the committee inserted Leo Berry's amendments, would that help the bill get closer to the federal provisions. Ms. Lane said it would tighten up the law, but under regulatory authority, one cannot ask the state for buyer information.

Bill Forgarty, Department of Commerce, stated that the state always knows this information. He also commented that an act called the Staggers Act, states the public has the right to know everything about the buyer of a railroad.

Senator Crippen <u>moved</u> the Berry amendments which were distributed to the April 7th meeting. Ms. Lane restated these amendments only allow buyer information to be disclosed to the Public Service Commission, no one else. She also pointed out on page 2, line 20, it would change it to a 30 day notice prior to the sale that information must be given to the Public Service Commission. She said it makes it more definite this way how much time the buyers and public have to get this information disclosed.

The committed moved on to House Bill 890 as Representative Hannah had arrived.

ACTION ON HOUSE BILL 890: Representative Hannah gave the committee a summary on what the bill will do and an analysis of House Bill 890. (Exhibits 1 and 2) He explained that the counties would keep 85% of the vehicle fees collected in that county. He explained his summary.

Mr. Tom Harrison testified on April 7, and said the pool of 15%, which every county can draw from if they need it for a big case, is not enough money. He preferred to see the percentage raised to 30%. Rep. Hannah did not agree with Mr. Harrison. He referred to the analysis on HB 890 (Exhibit 2) and showed Yellowstone County was paid \$432,133 last year for trial expenses, and only paid out \$173,095. He felt 15% was quite enough.

Senator Mazurek stated no one knows what county could be struck next with a criminal case that would cost the county its whole trial expense fund. Mr. Newell Anderson, representing himself, stated that the analysis figures given can be interpreted in many ways.

The committee wanted to study the summary and analysis, so they moved back to consideration of House Bill 861.

Judiciary Committee April 9, 1987 Page 3

ACTION ON HOUSE BILL 861: Leo Berry still didn't know if the bill could hold up in court with his amendments but he felt there should be an amendment in the bill about penalties for not disclosing information and for disclosing information too soon.

Senator Halligan pointed out on page 3, line 19, that the business decision doesn't always have to be the sale of a track, it could be any transaction. Leo Berry pointed out page 2, line 19, has the word "transaction" in it.

Ms. Lane stated there are many post-sale remedies to look at with this issue, but not many pre-sale remedies.

Senator Mazurek asked if a post-sale remedy was the case, can the state give anyone access to the sale information.

Rep. Addy said if the deal is complete, it becomes tougher to fight if the buyer is not an appropriate person to run the line.

Mr. Forgarty said the state can't give that information out, even after a sale.

Senator Bishop asked Mr. Forgarty what his position on the bill was. Mr. Forgarty stated the department was neutral.

Rep. Addy felt the Attorney General's office should know about the sale as much as the Public Service Commission.

Senator Crippen included in his motion that the bill specify what transaction should be covered in this. Ms. Lane said she would work on language for the bill.

Senator Blaylock asked what the Public Service Commission could do that the Attorney General can't. Ms. Lane stated the statute says, either or.

Steve Brown of the Chamber of Commerce said if the committee adopts these amendments, it still will not disclose all financial information on the buyer. He presented amendments to the committee. (Exhibit 3)

Senator Beck asked what the public wanted to know about these sales. Senator Blaylock thought the people just want to know if the new owner can really run the railroad or leave it with the state if he bankrupts it. Judiciary Committee April 9, 1987 Page 4

Senator Crippen's motion to insert the Berry amendments and the transaction amendment <u>carried</u> with a vote of 6 to 4. Senators Blaylock, Brown, Yellowtail and Galt voting no.

Steve Brown's amendments had a penalty provision of \$1,000, or imprisonment for one year in the county jail if disclosure to these sales were given out to anyone. He also included several other agencies to have access to the information, such as the Attorney General and the Consumer Council.

The committee decided to not involve the Steve Brown amendments.

Senator Halligan moved the bill <u>BE CONCURRED IN AS AMENDED</u>, The motion carried with Senators Galt and Beck voting no.

ACTION ON HOUSE BILL 890: Senator Galt moved House Bill 890

BE NOT CONCURRED IN. The motion carried with Senators

Crippen and Beck voting no.

ADJOURNMENT: There being no further business, the meeting adjourned.

SENATOR JØÉ MAZUREK, Chairmań,

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### ROLL CALL

Judiciary COMMITTEE
49th LEGISLATIVE SESSION -- 1985

Date April

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### ROLL CALL VOTE

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DATE Coul 9th Judiciary

COMMITTEE ON\_\_\_\_\_

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### HOUSE PASSED HB 890 - WHAT IT IS ?

SENATE JUDICIARY

EXHIBIT NO.

DATE CAPITAL DE DE DE LA COSTA DEL COSTA DE LA COSTA DEL COSTA DE LA COSTA DEL COSTA DEL COSTA DE LA C

REVENUE SOURCE: MADE UP FROM DISTRICT COURT VEHICLE FEES

AMOUNT: FY  $^{88} = $2,873,000$ FY  $^{89} = $2,923,000$  - HIDIDIABL

STATE PROGRAM WOULD RECEIVE A BIENNIAL GENERAL FUND APPROPRIATION EQUAL TO 15% OF THE DISTRICT COURT VEHICLE FEES COLLECTED IN THE COUNTIES.

AMOUNT: FY  $^{88}$  = \$ 430,950 FY  $^{89}$  = \$ 438,450 BIENNIAL TOTAL = \$ 869,400

ALL COUNTIES WOULD RETAIN 85% OF THE DISTRICT COURT VEHICLE FEES COLLECTED IN THEIR RESPECTIVE COUNTIES, TO BE EARMARKED TO DIST. COURT RESERVE OR OPERATION

AMOUNT: FY  $^{88}$  = \$ 2,442,050 FY  $^{89}$  = \$ 2,484,550 BIENNIAL TOTAL = \$ 4,926,600

ONLY COUNTIES UNDER 30,000 POPULATION, WOULD BE ELIGIBLE TO APPLY FOR STATE PROGRAM REIMBURSEMENT OF CERTAIN CRIMINAL COURT COSTS IN THE GENERAL AREAS OF: CRIMINAL TRIAL TRANSCRIPTS, WITNESS FEES AND NECESSARY EXPENSES, JUROR FEES, INDIGENT DEFENSE, AND PSYCHIATRIC EXAMINATIONS. THESE REIMBURSEMENTS WOULD BE SUBJECT TO: 1.) THE COUNTY CERTIFYING THAT IT HAD SPENT THE EQUIVALENT OF THE DISTRICT COURT VEHICLE FEES RETAINED IN THAT COUNTY FOR THAT FISCAL YEAR 2.) STATE POOL FUNDS AVAILABLE AND 3.) CLAIM ELIGIBILITY EVALUATION.

GENERAL STATISTICAL CALCULATIONS SHOW THE FOLLOWING ABOUT THE STATE PROGRAM MECHANICS:

FY '86 TOTAL COURT COSTS IN 49 ELIGIBLE COUNTIES

MINUS THE 85% RETAINED VEHICLE FEES

REMAINDER

MULTIPLIED BY STATEWIDE FACTOR OF CRIMINAL COURT ACTIVITY

EQUALS PROJECTED ELIGIBLE CLAIMS / YEAR

\$ 6,030,216

- \$ 890,213

\$ 5,140,003

\$ .165

STATE POOL FUNDS FOR FY '88 = \$ 430,950

MINUS OPERATIONS - \$ 52,911

REIMBURSEMENT \$'s AVAIL. = \$ 378,524

RELATIONSHIP BETWEEN STATE POOL DOLLARS AVAILABLE AND PROJECTED ELIGIBLE CLAIMS SUGGEST THAT ELIGIBLE COSTS COULD BE AT LEAST 2.2 TIMES HIGHER THAN STATE POOL FUNDS AVAILABLE.

THE ABOVE PROJECTION SUGGESTS THAT THE STATE WOULD START FY '88 WITH A DEFINED PRORATED REIMBURSEMENT OF 30% OF EACH ELIGIBLE CLAIM APPROVED. THIS SYSTEM IS USED TO INSURE THAT EVERY CLAIM IN EVERY COUNTY, THROUGHOUT THE FISCAL YEAR GETS EQUAL REIMBURSEMENT. SHOULD FUNDS BE AVAILABLE AT THE END OF THE YEAR, THOSE FUNDS WOULD BE PRORATED AGAINST THE 70% BALANCES FOR THE YEAR. SHOULD A SURPLUS STILL BE AVAILABLE, IT WOULD BE DISTRIBUTED TO THE ABOVE 30,000 POPULATION COUNTIES.

DATE Opul 9. 1987 BILL NO. HB 890

#### HOUSE BILL 890 ANALYSIS

| MONTANA'S<br>Counties                  | 1980<br>CENSUS   | TOTAL<br>MINUS<br>CT REPORTER | AMOUNT PAID<br>IN FISCAL 1986 | 15 PERCENT<br>OF FEES | 85 PERCENT<br>OF FEES | WINNER AND (LOSERS)  | POTENTIAL<br>(LOSERS) |
|--|------------------|-------------------------------|-------------------------------|-----------------------|-----------------------|----------------------|-----------------------|
| Yellowstone                            | 108,035          | \$194,217                     | \$432,133                     | \$64,820              | \$367,313             | \$173,095            |                       |
| Cascade                                | 80,696           | 141,602.94                    | 242,453.58                    | 36,368                | 206,086               | 64,483               |                       |
| Missoula                               | 76,016           | 575,137.84                    | 261,346.67                    | 39,202                | 222,145               |                      | (352,993)             |
| Flathead                               | 51,966           | 161,690.44                    | 210,021.97                    | 31,503                | 178,519               | 16,828               |                       |
| Lewis and Clark                        | 43,039           | 79,557.28                     | 169,747.57                    | 25,462                | 144,285               | 64,728               |                       |
| Gallatin                               | 42,865           | 58,958.01                     | 165,344.66                    | 24,802                | 140,543               | 81,585               |                       |
| Butte-Silver Bow                       | 38,092           | 51,154.54                     | 114,758.65                    | 17,214                | 97,545                | 46,390               |                       |
| ************************************** |                  |                               |                               |                       |                       |                      |                       |
| Ravalli<br>Lake                        | 22,493           | 145,179.82                    | 85,648.53                     | 12,847<br>9,538       | 72,801<br>F6 067      | (72,379)<br>(30,606) | -                     |
| Hill                                   | 19,056<br>17,985 | 84,652.49<br>122,230.24       | 63,584.62<br>56,568.84        | 8,485                 | 54,047<br>48,084      | (74,147)             |                       |
| Lincoln                                | 17,752           | 54,827.04                     | 60,039.77                     | 9,006                 | 51,034                | (3,793)              |                       |
| Custer                                 | 13,109           | 22,954.52                     | 39,850.20                     | 5,978                 | 33,873                | 10,918               | (3,7)3                |
| Fergus                                 | 13,076           | 16,572.18                     | 42,674.09                     | 6,401                 | 36,273                | 19,701               | -                     |
| Park                                   | 12,869           | 20,033.97                     | 50,524.15                     | 7,579                 | 42,946                | 22,912               |                       |
| Anaconda-Deer Lodge                    | 12,518           | 30,351.38                     | 33,898.64                     | 5,085                 | 28,814                | (1,538)              | (1,538                |
| Richland                               | 12,243           | 28,281.87                     | 48,964.98                     | 7,345                 | 41,620                | 13,338               |                       |
| Dawson                                 | 11,805           | 22,871.00                     | 41,567.19                     | 6,235                 | 35,332                | 12,461               |                       |
| Big Horn                               | 11,096           | 34,539.81                     | 24,664.21                     | 3,700                 | 20,965                | (13,575)             | (13,575               |
| Glacier                                | 10,628           | 17,869.45                     | 22,209.99                     | 3,331                 | 18,878                | 1,009                |                       |
| Roosevelt                              | 10,467           | 3,280.90                      | 27,766.66                     | 4,165                 | 23,602                | 20,321               |                       |
| Valley                                 | 10,250           | 18,960.57                     | 32,557.06                     | 4,884                 | 27,674                | 8,713                |                       |
| Rosebud                                | 9,899            | 19,709.83                     | 34,221.16                     | 5,133                 | 29,088                | 9,378                |                       |
| Sanders                                | 8,675            | 33,273.16                     | 30,810.30                     | 4,622                 | 26,189                | (7,084)              | (7,084                |
| Beaverhead                             | 8,186            | 7,243.15                      | 31,507.13                     | 4,726                 | 26,781                | 19,538               |                       |
| Carbon                                 | 8,099            | 8,892.73                      | 32,200.64                     | 4,830                 | 27,371                | 18,478               |                       |
| Jefferson                              | 7,029            | 23,168.59                     | 28,020.88                     | 4,203                 | 23,818                | - 649                |                       |
| Blaine                                 | 6,999            | 31,829.04                     | 18,950.73                     | 2,843                 | 16,108                | (15,721)             | (15,7                 |
| Powell                                 | 6,958            | 14,008.10                     | 21,608.47                     | 3,241                 | 18,367                | 4,359                |                       |
| Pondera                                | 6,731            | 4,906.45                      | 23,340.70                     | 3,501                 | 19,840                | 14,933               |                       |
| Teton                                  | 6,491            | 5,009.72                      | 24,096.13                     | 3,614                 | 20,482                | 15,472               |                       |
| Chouteau                               | 6,092            | 1,065.01                      | 25,742.60                     | 3,861                 | 21,881                | 20,816               |                       |
| Stillwater<br>Toole                    | 5,598            | 5,821.16                      | 26,006.82                     | 3,901                 | 22,106                | 16,285               |                       |
| Madison                                | 5,559<br>5,668   | 10,930.67                     | 22,030.73                     | 3,305                 | 18,726                | 7,795                | (17 770               |
| Sheridan                               | 5,448<br>5,414   | 39,033.17<br>11,212.97        | 25,485.66<br>25,339.66        | 3,823<br>3,801        | 21,663<br>21,539      | (17,370)<br>10,326   | (17,370               |
| Phillips                               | 5,367            | 0.00                          | 17,987.93                     | 2,698                 | 15,290                | 15,290               |                       |
| Musselshell                            | 4,428            | 1,795.71                      | 17,335.43                     | 2,600                 | 14,735                | 12,939               |                       |
| Fallon                                 | 3,763            | 2,160.28                      | 16,227.41                     | 2,434                 | 13,793                | 11,633               |                       |
| Mineral                                | 3,675            | 6,150.41                      | 11,963.94                     | 1,795                 | 10,169                | 4,019                |                       |
| Broadwater .                           | 3,267            | 1,023.59                      | 13,208.56                     | 1,981                 | 11,227                | 10,204               |                       |
| Sweet Grass                            | 3,216            | 8,032.51                      | 12,931.53                     | 1,940                 | 10,992                | 2,959                |                       |
| Daniels                                | 2,835            | 1,016.25                      | 11,117.76                     | 1,668                 | 9,450                 | 8,434                |                       |
| McCone                                 | 2,702            | 5,958.62                      | 11,284.08                     | 1,693                 | 9,591                 | 3,633                |                       |
| Granite                                | 2,700            | 3,085.27                      | 10,838.83                     | 1,626                 | 9,213                 | 6,128                |                       |
| Judith Basin                           | 2,646            | 0.00                          | 10,819.32                     | 1,623                 | 9,196                 | 9,196                |                       |
| Powder River                           | 2,520            | 1,748.63                      | 11,724.30                     | 1,759                 | 9,966                 | 8,217                |                       |
| Wheatland                              | 2,359            | 2,116.92                      | 9,080.39                      | 1,362                 | 7,718                 | 5,601                |                       |
| Liberty                                | 2,329            | 6,678.75                      | 9,873.76                      | 1,481                 | 8,393                 | 1,714                | _                     |
| Meagher                                | 2,154            | 6,915.37                      | 7,380.88                      | 1,107                 | 6,274                 | (642                 | (642                  |
| Prairie                                | 1,836            | 440.50                        | 6,436.47                      | 965                   | 5,471                 | 5,030                |                       |
| Carter                                 | 1,799            | 0.00                          | 7,134.42                      | 1,070                 | 6,064                 | 6,064                |                       |
| Garfield                               | 1,656            | 1,465.25                      | 5,731.94<br>E 777.94          | 860                   | 4,872                 | 3,407                |                       |
| Wibaux                                 | 1,476            | 0.00                          | 5,373.86                      | 806                   | 4,568                 | 4,568                |                       |
| Golden Valley                          | 1,026            | 96.50                         | 3,829.88                      | 574<br>471            | 3,255                 | 3,159                | . (30                 |
| Treasure<br>Petroleum                  | 981<br>655       | 14,082.48                     | 4,206.58<br>2,551.44          | 631<br>383            | 3,576<br>2,169        | (10,507<br>2,169     | ) (10,507             |
| TOTAL                                  | 786,624          | \$2,163,794                   | \$2,802,725                   | \$420,409             | \$2,382,316           |                      | (\$600,354            |
|  | ========         | ********                      | EE#2222222                    | ======                | =========             | =                    | =======               |
| otal counties <30,000                  | )                | \$1,262,318                   | \$1,595,806                   |                       | \$1,356,435           |                      | (\$352,9              |

### PROPOSED AMENDMENTS TO HB 861 BY MONTANA CHAMBER OF COMMERCE

House Bill 861, third reading copy, is hereby amended to read as follows:

SENATE JUDICIARY 1. Page: 1 EXHIBIT NO. Line: 21 Following: "ACT:" "AMENDING 2-9-111;" Insert:

2. 3 Page: 12 Line:

"confidentiality" Following: "-- penalty" Insert:

3. Page: Line: Insert:

Following line 6 "(4) except as authorized by a court order,

it is unlawful for the attorney general, the commission, the department of commerce, the consumer counsel or any employees of these agencies or officials to disclose any information submitted under this act to any other person. Failure to comply with the confidentiality provisions of this shall be punishable by a fine not exceeding \$1,000.00 or by imprisonment in the county jail not exceeding one year, or both, at

the discretion of the court."

4. Page: 5 Line: Following: "are intended to" Strike: "shall" Insert:

5. Page: 5 Line: "codified" Following:

Strike: "as an integral part of" Insert:

6. Page: Line:

Following: "chapter 14" ", and the provisions of Title 69, chapter Strike:

14, apply to sections 1 through 3"

(7)

Page: Line:

Following:

Insert.

໌ຫ<u>3</u>. ຫ

"Codification of sections 1 through 3 in Title 69, chapter 14, shall not subject a buyer or seller to any of the investigatory, penalty or enforcement provisions of Title 69, chapter 14 or any other provision of state law."

8. Page:
 Line:
 Insert:

4, following Section 6

"Section 2-9-111 is amended to read:

Section 7. Section 2-9-111. Immunity from suit for legislative acts and omissions — exceptions. (1) As used in this section:

- (a) the term "governmental entity"
  includes the state, counties,
  municipalities, and school districts;
- (b) the term "legislative body" includes the legislature vested with legislative power by Article V of The Constitution of the State of Montana and any local governmental entity given legislative powers by statute, including school boards.
- (2) Except as provided in (section 3 of house bill 861), a A governmental entity is immune from suit for an act or omission of its legislative body or a member, officer, or agent thereof.
- (3) Except as provided in (section 3 of house bill 861), a A member, officer, or agent of a legislative body is immune from suit for damages arising from the lawful discharge of an official duty associated with the introduction or consideration of legislation or action by the legislative body.
- (4) The immunity provided for in this article does not extend to any tort committed by the use of a motor vehicle, aircraft, or other means of transportation.

Renumber:

subsequent sections.

SENATE JUDICIARY
EXHIBIT NO.

DATE 4-9-87

BILL NO. H.B. 861

SCRH3754

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| DO PASS<br>DO NOT PASS                 | AND AS AMENDED<br>BE CONCURRED IN  |  |             |                 |

Senatur Mazurek

Chairman.

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|--|--|--------------|
| MR. PRESIDENT  |  |              |
| We, your committee on  |  |              |
| flouse Bill  | ·  | 61           |
| having had under consideration   | No   |              |
| reading copy ( )   |  |              |
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| DISCLOSURE OF INFORMATION ON TRANSPER OF RAIL.   | ROAD LINE  |              |
| Hathe (Halligan)   |  |              |
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| Respectfully report as follows: That   | Noξ  | <b>351</b>   |
| 1. Title, line 15.<br>Strike: "ATTORNEY GENERAL,"  | •  |              |
| <ol> <li>Title, lines is and 17.</li> <li>Following: "COMMISSION" on line 16</li> <li>Strike: remainder of line 16 through "COMMERC</li> </ol> | E" on line 17  | •            |
| 3. Title, line 17.<br>Strike: "OR"<br>Insert: "FROM"   |  |              |
| 4. Title, lines 18 and 19. Following: "RAIDROAD;" on line 18 Strike: remainder of line 18 through line 19                                      |  |              |
| 5. Page 2, line 20.  |  |              |
| Policwing: "railroad."   |  |              |
| Strike: "Prior to the transfer"  |  | <b>.</b>     |
| Insert: "Thirty days prior to Ciling with the commission of an application to purchase, selection"   |  | 4 6 <b>7</b> |
| 6. Page 2. line 03.<br>Strike: "the actorney general."   |  |              |
| 7. Page 1, lines 14 and 15. Pullowing: "commission" on line 24 Strike: remainder by line 14 through "COMMERC                                   | g" on line 25  |              |
| DO PASS  |  |              |
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Apral 9, 87

9. Page 3. line 2. Strike: "the attorney general."

9. Page 3, lines 3 and 4. Pollowing: "commission " on line 3 Strike: remainder of line 3 through "counsel" on line 4

10. Page 3. line 5. Following: "transaction" Innort: "directly related to the requirements of [section 3]"

11. Page 3, line 19. Strike: "copy" Insert: "general description of the terms" Ctrike: "sale contract." Insert: "transaction and any"

12. Page 3, lines 10 and 31.
Pollowing: "AGRERMENTS" on line 30
Strike: respinder of line 30 through 'buyer' on line 31

13. Page 3, line 23 through page 4, line 6. Striker subsection (3) in its entirety

14. Page 4, line 17. Pollowing: "\$500" Strike: "each" Following: "to the" Strike: "attorney general,"

15. Page 4, lines 18 through 19. Following: "commission" on line 18 Strike: remainder of line 18 through "COUMERCE" on line 19

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AND AS AMENDED BE CONCURRED IN

- Proposal No. 5: Offers a 30 day notice period which is acceptable. However, the proposed language appears to implicitly limit the application of the statute to "an application to sell...". Under 49 USC 10901, lines may also be disposed of by operating agreements, etc. (ie, something less than a "sale"). Further, the transaction at issue may not involve an "application to sell" but instead may be activated by a "notice of exemption". This should be clarified.
  - "...of an application to transfer any section of railroad, or a notice of exemption for such a transfer,..."
- Proposal No. 11: A "General Description of the Terms" is too vague and in all likelihood, will not provide much help to the state agencies in their efforts to assess the impacts of the transfer. General descriptions are just that, general. Specific details will be required.
- Proposal No. 13: These requests concerning market studies as financial disclosure of the buyer relate to the need to insure that a financially viable operator will result. Before the ICC, "fitness" of an acquiring entity would be an important issue.

|                  |              |                           |             |       |          | April    | , 9       | ु <b>र</b><br>19 |
|------------------|--------------|---------------------------|-------------|-------|----------|----------|-----------|------------------|
| MR. PRESIDEN     |              |                           |             |       |          |          |           |                  |
| We, your co      | ommittee c   | ER SENATE                 | JUDICIARY   |       | •••••    |          |           |                  |
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|                  |              | distribution<br>(Mazurek) | of district | court | funding  | from mo  | otor vehi | cle fees.        |
|                  |              |                           |             |       |          |          |           |                  |
| Respectfully re  | eport as fol | lows: That                |             |       |          | HOUSE !  | BILL      | No.5 <b>90</b>   |
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|                  | ,            |                           |             | Sena  | itor Jos | wiazurei | <br>ኒ     | Chairman.        |

#### MONTANA STATE SENATE JUDICIARY COMMITTEE MINUTES OF THE MEETING

#### April 16, 1987

The fifty-ninth meeting of the Senate Judiciary Committee was called to order on April 16, 1987, at 12:00 noon in the state Capitol by the chairman, Joe Mazurek.

ROLL CALL: All committee members were present.

CONSIDERATION OF HOUSE BILL 474: Valencia Lane distributed copies of amendments to the committee for House Bill 474. (Exhibit 1)

Senator Crippen <u>moved</u> HB 474 taken from the table. The motion <u>carried</u>. Senator Galt <u>moved</u> the amendments. The motion <u>carried</u> with Senators Yellowtail and Beck voting no.

Senator Galt moved the bill  $\underline{\text{BE CONCURRED IN AS AMENDED}}$ . The motion carried.

ADJOURNMENT: The meeting adjourned at 12:10 p.m.

SENATOR JOE MAZUREK Chairman

mh

BILL NO.

1. Title, line 6.

Strike: "DIRECTORS AND OFFICERS"
Insert: "A DIRECTOR OR OFFICER"

Title, lines 6 and 7.

Following: "CORPORATION" on line 6

Strike: remainder of line 6 through "SEVERALLY" on line 7

Insert: "MAY BE"

Page 1, line 11.

Strike: "liable"

Insert: "- - liability"

4. Page 1, line 12.

Strike: "The directors and officers" Insert: "A director or an officer "

Page 1, lines 12 and 13.

Following: "corporation" on line 12

Strike: remainder of line 12 through "severally" on line 13

Insert: "may be"

6. Page 1, line 14.

Following: "if"

Insert: "he knowingly allows the corporation to"

Page 1, lines 18 through 20.

Strike: subsection (1) in its entirety

Renumber: subsequent subsections

8. Page 1, line 21.

Following: "(2)"

Strike: "the corporation disposes"

Insert: "dispose"
Following: "of"
Insert: "all of"

9. Page 1, line 22.

Strike: "dissolves before"

Insert: "dissolve for the purpose of avoiding"

10. Page 1, line 23.

Following: "employees;"

Insert: "or"

11. Page 1, line 24.

Following: "(3)"

Strike: "a director or an officer"

12. Page 1, lines 24 and 25.

Following: "commingle" on line 24

Strike: remainder of line 24 through the first "assets" on line

25

Insert: "funds"

13. Page 1, line 25.
Following: "personal"
Strike: "assets"
Insert: "funds"

14. Page 2, lines 1 through 4.
Following: "officer" on line 1
Strike: remainder of line 1 through "organization" on line 4

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SENATE JUDICIARY EXHIBIT NO. DATE 4-16-87 BILL NO. H.B. 474

SCRH9474

|  |  | April 16. 19.57                      |
|--|--|--------------------------------------|
| MR. PRESIDENT  | Judiciary  |                                      |
| We, your committee on  |  |                                      |
|  | House Bill   | 474                                  |
| having had under considerati   | onblue   | No                                   |
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| Respectfully report as follow BE AMENDED AS FO                             |  | .፯.፯Noቋ <i>ៗ.</i> ዿ                  |
| l. Title, line<br>Strike: "DIRECTO<br>Insert: "A DIREC                     | DAS AND UFFICERS"                                  |                                      |
| 2. Title, line Pollowing: "CORP Strike: remeinds Insert: "MAY BE"          | PORATION" on line or of line throu                 | 6 gh "SEVERALLY" on line 7           |
| 3. Page 1, lin<br>Strike: "liablo"<br>Insert: " 113                        | •  |                                      |
| 4. Page 1, lin<br>Strike: "The dir<br>Insert: "A direc                     | e 12.<br>rectors and officer<br>rtor or an officer | T3.                                  |
| 5. Page 1, lin<br>Following: "corp<br>Strike: remainde<br>Insert: "may be" | poration" on line<br>or of line 12 thro            | 12<br>ugh "severally" on line 13     |
| 6. Page 1. lin<br>Following: "it"  |  |                                      |
| THEST: HG KNOW   | ringly allows the                                  | corporation fo.                      |
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|  |  |                                      |
|  |  |                                      |
|  |  | Chairman.                            |

April 16, 87

7. Page 1, lines 18 through 10. Strike: subsection (1) in its entirety Renumber: subsequent subsections

8. Page 1, line 21.

Pollowing: "(2)"

Strike: "the corporation disposes" Insert: "dispose"

Insert: "dispose Pollowing: "of" Insert: "all of"

9. Page 1, line 22. Strike: "dissolves before" Insert: "dissolve for the purpose of avoiding"

10. Page 1, line 23.
Pollowing: "employees;"
Insert: "or"

11. Page 1, line 14.
Pollowing: "(3)"
Strike: "A director or an officer"

12. Page 1. lines 24 and 25.
Following: "commingle" on line 24
Strike: remainder of line 24 chrough the first "assets" on line 25
Insert: "funds"

13. Page 1. line 25. Following: "personal" Strike: "assets" Insert: "funds"

14. Page 2, lines 1 through 4. Following: "officer" on line 1 Strike: remainder of line 1 through "organization" on line 4

AND AS AMENDED. BE CONCURRED IN

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AND AS AMENDED BE CONCURRED IN